

# SAMUEL SOUTHARD COLLECTION

## AR 34



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# Samuel Southard Collection

## AR 34

### Summary

Main Entry: Samuel Southard Collection

Date Span: 1961 – 1966

Abstract: Papers of Baptist pastor, professor, chaplain and administrator. The collection contains some biographical information and correspondence. However, the content of the collection is mostly manuscripts that show the role that religion played in the development of Southern culture and the relationship of race to Southern religion.

Size: .25 linear ft. (one box)

Collection #: AR 34

### Biographical Note

Pastor, professor, chaplain, and administrator, Samuel Southard, Th.D, was born in Lincolnton, North Carolina, to Samuel and Stella (Miller) Southard, February 10, 1925. He attended the Citadel in Charleston South Carolina, in 1943 and 1944, the University of Maryland in 1944, and the Southern Baptist Theological Seminary in Louisville, Kentucky where he received his B.D. and Th.D. degrees and where he later returned to teach psychology of religion. He took additional graduate courses at the University of North Carolina, Union Theological Seminary, and Vanderbilt University.

Southard pastored churches in Kentucky, Louisiana, and Washington, D.C.; served as the chaplain of Kentucky's Central State Hospital from 1951 to 1953; and was the director of professional services at the Georgia Mental Health Institute in Atlanta. Prior to his professorship at Southern Seminary, he was a member of the faculty at the Institute of Religion at Texas Medical College in Houston from 1955 to 1958. He was listed in *Who's Who in the South and Southwest*, in 1959, and was a lecturer on marriage and the family, both in the United States and abroad. Southard married Frances Allen in 1950.

### Scope and Content Note

The Sam Southard Collection consists of .25 linear feet of material located in one three-inch document box. There are eight folders, and, with the exception of two folders of biographical information and correspondence, the balance of the collection is manuscripts. Southard's writings in this collection examine the role that religion played in the development of Southern culture and the relationship of race to Southern religion. The collection is arranged alphabetically.

**Arrangement**

Arranged alphabetically

**Provenance****Preferred Citation**

Samuel Southard Collection, Southern Baptist Historical Library and Archives, Nashville, Tennessee

**Access Restrictions**

None

**Subject Terms**

Allen, Clifton Judson, 1901 – 1986

Race relations

Race relations – religious aspect – Baptist

United States – history – religious aspects

**Container List****Box 1**

- 1.1 Biographical Information
- 1.2 Correspondence, 1961 – 1966 – “Faithful Commitment to the Ministry”
- 1.3 Personal Life of the Frontier Minister, 1760 – 1860
- 1.4 “Religion in the South” (1 of 3)
- 1.5 “Religion in the South” (2 of 3)
- 1.6 “Religion in the South” (3 of 3)
- 1.7 “Segregation and Southern Churches”

**Selected Bibliography**

- Southard, Samuel. *Christians and Mental Health*. Nashville, TN: Broadman Press, 1972.
- \_\_\_\_\_. *Conversion and Christian Character*. Nashville, TN: Broadman Press, 1965.
- \_\_\_\_\_. *Counseling for Church Vocations*. Nashville, TN: Broadman Press, 1957.
- \_\_\_\_\_. *Every Child Has Two Fathers*. Waco, TX: Word Books, 1971.
- \_\_\_\_\_. *Imperfect Disciple*. Nashville, TN: Broadman Press, 1968.
- \_\_\_\_\_. *Pastoral Evangelism*. Nashville, TN: Broadman Press, 1962.
- \_\_\_\_\_. *Religion and Nursing*. Nashville, TN: Broadman Press, 1939.
- \_\_\_\_\_. *Your Guide to Group Experiences*. Abington Press, 1974.