BAPTISTS IN THE NETHERLANDS COLLECTION

AR 185

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Summary
Main Entry: Baptists in the Netherlands Collection

Date Span: 1609 – 1620

Abstract: The Collection documents the development of Baptist doctrine among English Separatists living in Holland during the early seventeenth century. Documents are microfilmed copies of original manuscripts and include articles, confessions of faith, and correspondence, which deals with the conflict between John Smyth and the other English Separatists over his doctrine of self-baptism and alignment with the Mennonite tradition. The majority of the collection is in Dutch and Latin, with some documents in English.

Size: .25 linear ft.

Collection #: AR 185

Biographical Sketch
In 1608, a group of English Separatists fled to Amsterdam to avoid persecution for their opposition to the Church of England. Led by pastor John Smyth and layman Thomas Helwys, this group adopted Anabaptist practices and doctrines. Conflict arose, however, as Smyth faced heavy criticism for his doctrine of self-baptism that developed after Smyth and his congregation rejected infant baptism. In order to correct what they then viewed as an erroneous act, Smyth baptized himself and others in the congregation, including Helwys. Later Smyth became part of the Mennonite tradition, which led to a split with Helwys, who returned to England in 1612. Back in England, Helwys started the first Baptist congregation at Spitalfields. He also published The Mistery of Iniquity, an exposition of religious liberty addressed to King James I. Helwys was imprisoned for these views and died in Newgate Prison around 1616.

Thomas Helwys was born in 1575 in Billborough, where he grew up as part of England’s landed-gentry. Following his marriage to Joan Ashmore in 1595, Helwys ran his family estate at Broxtowe Hall. Helwys was a pioneer in Baptist thought as he argued for the separation of church and state and religious liberty. These ideas led him to other Church of England dissenters including John Smyth, who led a Separatist congregation in Gainsborough, Lincolnshire. John Smyth was born in 1586 and trained as minister at Christ’s College, Cambridge. As authorities started to persecute Separatists, many fled to Holland, including Smyth and Helwys. Smyth remained in Amsterdam where he died in 1612.
Scope and Content Note
The Baptists in Netherlands Collection (1609 – 1620) contains .25 linear feet of material in one document box. The collection, which is arranged alphabetically, includes copies of microfilmed manuscripts, articles, confessions of faith, and correspondence. The majority of the collection is in Dutch and Latin, with some English translations. When the collection was microfilmed, brief content description cards were included before each document, and these cards sometimes made a reference to where another copy and/or translation could be found. A copy of the microfilmed version of this collection is available in the Archives (MF 2091). See also MF 204-19 – 204-25.

The collection documents the development of religious thought among the English Separatists living in Holland in the early seventeenth century. Primary issues are religious liberty, infant baptism, separation of church and state, and the simplicity of worship. Correspondence also addresses the conflict between John Smyth and the other English Separatists that arose from his principle of self-baptism and alignment with the Mennonite church in Amsterdam.

Researchers should note that the original manuscripts, originally held by the Mennonite Seminary Library in Amsterdam, are now held by additional repositories such as the Bodleian Library at Oxford University and the National Archives in Amsterdam. Printed reproductions are also available in several publications such as Champlin Barrage, *The Early English Dissenters in the light of Current Research (1550-1641)* (BX 5203.B9), Benjamin Evans, *Early English Baptists* (BX6276.E8).

Arrangement
Collection arranged alphabetically by folder

Preferred Citation
Baptists in the Netherlands Collection, Southern Baptist Historical Library and Archives, Nashville, Tennessee

Access Restrictions
None

Subject Terms
Helwys, Thomas, 1575 – 1616
Smyth, John, d. 1612
Infant Baptism
Baptists – Doctrines – History
Mennonites
Baptists – Netherlands
Mennonites – Netherlands

Related Materials
Champlin Barrage, *The Early English Dissenters in the Light of Current Research*
Benjamin Evans, *Early English Baptists*

**Container List**

**Box 1**

1.1 Articles – “Arguments Against Infant Baptism,” (1518?)
1.2 Articles – “Child Baptism,” n.d.
1.3 Articles – “A Dialogue Between Mr. Richard Clifton and Johannes Smith,” n.d.
1.4 Articles – Gerritsz, Lubbert and Hans de Ries – “A Short Confession of Fayth,” 1610
1.5 Articles – Helwys, Thomas – “A Synopsis of Faith of the True Christian English Church of Amsterdam,” 1609, (1610?)
1.6 Articles – “Infant Baptism”
1.7 Books – *Persecution for Religion Judg’d & Condemned* and *An Humble Supplication to the Kings Majesty*, 1615, 1620
1.8 Confession of John Smyth, 1610
1.9 Confession of faith by Richard Overton, January 20, 1615
1.10 Correspondence – Amsterdam Waterlander Church to Leeuwarden Waterlander Church, April, 1610
1.11 Correspondence – Helwys, Thomas to Amsterdam Waterlander Mennonite Church, March 12, 1609
1.12 Correspondence – Helwys, Thomas to Amsterdam Waterlander Mennonite Church, 1609, (1610?)
1.13 Correspondence – Janszoon, Willem to Wybranstz, Reynier, May 8, 1610
1.14 Correspondence – Mathyszoon, Hans et al, May 5, 1610
1.15 Correspondence – de Rijnck, Yeme to Gerritz, Lubbert, May 15, 1610
1.16 Helwys Latin Confession of Faith (Dutch Copy), 1609 – 1610
1.17 Membership Petition to Amsterdam Waterlander Mennonite Church, n.d.