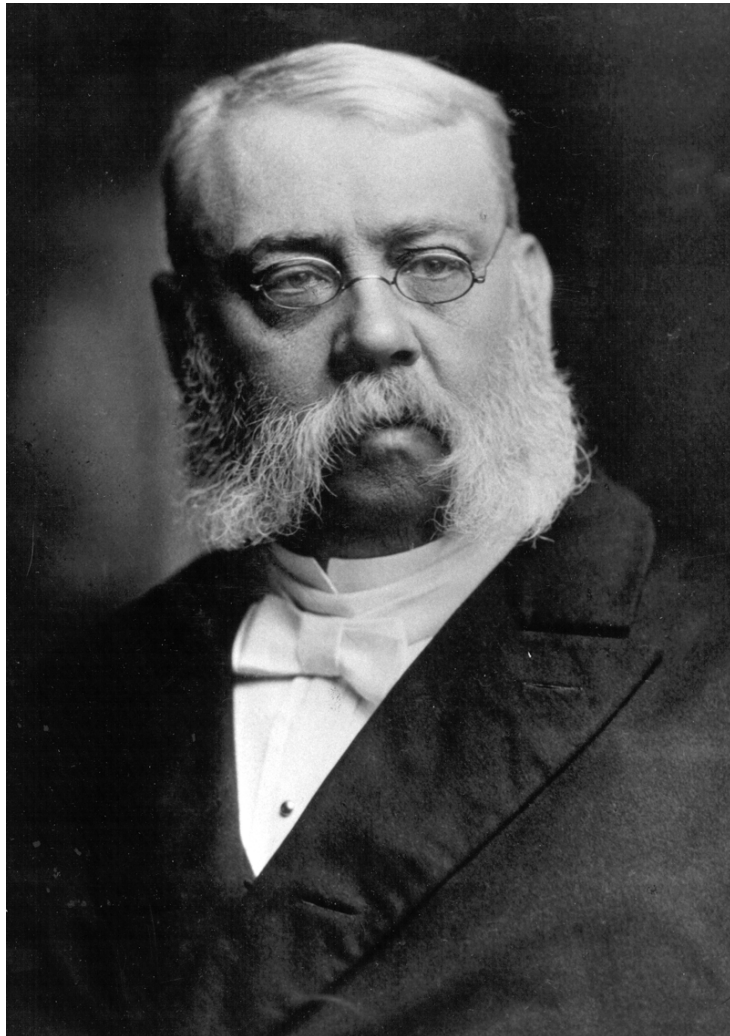


THE LANSING BURROWS PAPERS

AR 25



Southern Baptist Historical Library and Archives

Updated April, 2012

THE LANSING BURROWS PAPERS

AR 25

Summary

Main Entry: The Lansing Burrows Papers

Date Span: 1860 – 1919

Abstract: The collection is divided into three series: A. Sermons B. Addresses and Lectures and C. Records, Files, Scrapbooks, and Publications. The collection consists of 373 handwritten sermons (1867 – 1880), approximately 27 lectures and writings, clippings, publications, correspondence, ministerial record book (1867 – 1916), scrapbooks of articles, hymnal, Bible, volume of articles and obituaries related to the death of his father (John Lansing Burrows), and statistical records of the Southern Baptist Convention.

Size: 4.75 linear ft.

Collection #: AR 25

Biographical Sketch

Lansing Burrows was a Southern Baptist pastor, writer, and denominational leader. He served as president of the Convention from 1914 to 1916 and was the first statistician for Southern Baptists from 1881 to 1919.

Lansing Burrows was born in Philadelphia, Pennsylvania April 10, 1843, the son of John Lansing Burrows and Adelaide (Van Benthuyzen) Burrows. In 1854, he went with his family to Richmond, Virginia, where his father was pastor of the First Baptist Church and where he joined in 1858. That same year, he entered Richmond College, and, in 1859, he transferred to Wake Forest College. Although he was prevented by the Civil War from graduating in 1861, Burrows was graduated by the faculty and enlisted in the Confederate Army with the rank of sergeant. In 1864, he was captured and imprisoned at Ft. Delaware.

In 1867, Lansing Burrows was ordained to Baptist ministry in Stanford, Kentucky, served as pastor of the Baptist church there, and married Lulie S. Rochester. He served as pastor of Baptist churches in Lexington, Missouri and Bordentown, New Jersey. In 1871, he received an M.A. degree from Princeton University (Princeton, New Jersey) and the D.D degree from Madison University (Colgate – Hamilton, New York). He served as pastor of Baptist churches in Newark, New Jersey and Lexington, Kentucky. From 1881 to 1913, Burrows was recording secretary of the Southern Baptist Convention and served as statistician for Southern Baptists from 1881 to 1919. During this period, he received two more divinity degrees, pastored churches in Augusta, Georgia and Nashville, Tennessee, was a member of the Sunday School Board of the Southern Baptist Convention, and was contributor to Board publications.

In 1901, his wife died after several years of illness. He pastored a church in Americus, Georgia and was president of the Southern Baptist Convention from 1914 to 1916. Lansing Burrows died in Americus, Georgia October 17, 1919 and was buried in Mt. Olivet cemetery in Nashville, Tennessee.

Scope and Content Note

The collection consists of 4.75 linear feet of material, including 373 sermons, approximately 27 lectures, clippings, publications, ministerial record books, correspondence, and Southern Baptist Convention statistical records. The collection spans the years 1860 to 1919.

The collection is divided into three series: A. Sermons; B. Addresses and Lectures; and C. Record, Files, and Publications. A description of the series is listed below.

Sermons – The collection consists of 373 handwritten sermons of Burrows dating from 1867 to 1880. The sermons are numbered, titled, dated, and noted where each sermon was preached. Because Burrows used one side of his paper for one sermon and the other side for another sermon, the sermons are not always arranged in numerical order. His sermon topics cover a wide range of theological topics, including (1) a series of sermons on the role of the woman in the church (#148-149, 152 – 156, 158, 160, 162 – 163) and (2) a sermon on religious liberty given during the Centennial Celebration of the United States in 1876 (#406 – 408, 410, 411). The sermons are arranged numerically/chronologically.

Addresses and Lectures – The second series consists of approximately 27 lectures or writings of Burrows. Topics for the lectures cover historical, social, educational, and theological issues. Also included are two handwritten books by Burrows – Greenbrier and Miscellaneous Works of Lansing Burrows – and a manuscript of the history of the Southern Baptist Convention. The lectures and writings date from 1860 to 1884. Items are arranged alphabetically.

Record, Files, and Publications – Included in this series are correspondence, clippings about Burrows, clippings of articles written by Burrows, his ministerial records books (marriages, sermons, funerals, and text index, 1867 – 1918), and publications. Also included are records relating to Burrows' role of statistician for the Southern Baptist Convention, 1901 – 1918. Files are arranged alphabetically.

Arrangement

Sermons are numerical/chronological and the rest are alphabetical.

Provenance

After Dr. Burrows' death in Americus, Georgia, October 17, 1919, Dr. Hight C. Moore, then editorial secretary of the Sunday School Board, went to Americus to collect all of Burrows' statistical materials to transfer to the Board. Dr. Moore was to oversee the statistical work until a full-time person could be employed. Along with the statistical records were Lansing Burrows personal papers, including many sermons. The collection had been at the Board since 1919, but because of the nature of the collection, it was best suited to be a part of the archival holdings of the Southern Baptist Historical Library and Archives.

Preferred Citation

The Lansing Burrows Papers, Southern Baptist Historical Library and Archives, Nashville, Tennessee.

Access Restrictions

None

Subject Terms

Burrows, John Lansing, 1814 – 1893
 First Baptist Church (Bordenton, New Jersey)
 First Baptist Church (Newark, New Jersey)
 First Baptist Church (Augusta, Georgia)
 Southern Baptist Convention – Statistics
 Baptists – Sermons
 Women in the church
 Freedom of religion
 Sermons, American

Related Materials

Books written by Burrows:

How Baptists Work Together, 1911

The Baptist Hymn and Praise Book, 1904 (editor)

Church Organization and Methods, 1917 (co-author)

Container List**A. Sermons 1867 – 1880****Box 1**

- 1.1 "The Waters of Life," (sermon #4, February, 1867)
- 1.2 "The Duty and Reward of Remembrance" (#5)
 "A Principle and a Duty," (#7, October, 1867)
- 1.3 "The Qualifications for the Communion," (#10, December, 1867)
 "The Excellency of Christ's Sacrifice," (#12, January, 1868)
- 1.4 "Inaugural Sermon as Pastor of the First Baptist Church, Lexington, Missouri,"
 (#20, October, 1868)
 "Dwelling of Bethel," (#21, December, 1868)
- 1.5 "Ishmael," (#25, May, 1869)
 "The Voice of Blood," (#29, September, 1869)
- 1.6 "Triumphs of Sabbath School Work," (#30)
 "The Prayer-Meeting as a Means of Grace" (#31, October, 1869)
- 1.7 "The Viewing of the Land" (#33)
 "The Judicial Dignity of the Saints," (#35, November, 1869)
- 1.8 "The First Rule of Discipline," (#38, February, 1870)
 "Salvation: The Primary Cause," (#41, June, 1870)
- 1.9 "Salvation: The Organic Cause," (#43, July, 1870)

- 1.9 "Conversion: The Holy Spirit and His Work," (#47, September, 1870)
"The Power of the Converted life" (#50)
- 1.10 "Renewal of Mind Necessary to the Appreciation of God's Will," (#53, December, 1870)
"The Might of Abandonment" (#54)
- 1.11 "The Judicial Dignity of the Saints," (#47, March, 1871)
"The Gracious Invitation" (#58)
- 1.12 "The Workers and the Watcher" (#59)
"The Ministry, God's Embassy" (#60)
- 1.13 "Cornelius the Centurion," (#61, April, 1871)
"The Difficulties in the Sinners Path" (#62)
- 1.14 "God's Call and Man's Refusal," (#63, May, 1871)
"Sin, a Great Wrong" (#64)
- 1.15 "Confession and Forgiveness" (#65)
"Loaves and Fishes" (#66)
- 1.16 "The Value of the Soul" (#67)
"Palliation and Presumption" (#68)
- 1.17 "The Beginning," (#71, June, 1871)
"The Testimony of Burning Paris" (#72)
- 1.18 "Harsh Judgment against the Erring" (#73)
"The Guilt of Not Knowing God" (#74)
- 1.19 "No Separation: A Communion Sketch," (#76, July, 1871)
"Self-Examination" (#78)
- 1.20 "The Sinners of the Old Testament: Sodomites" (#79)
"The Sinners of the Old Testament: Pharoah" (#80)
- 1.21 "The Sinners of the Old Testament: Achan" (#81)
"Absalom, or Sin in Its Destruction of Five Susceptibilities," (#84, August, 1871)
- 1.22 "A Test of True Discipleship" (#82)
"The Gift of Jesus unto Death" (#83)
- 1.23 "The Sinners of the Old Testament: Jezebel" (#85)
"The Sinners of the Old Testament: Gehazi" (#85)
- 1.24 "Lost, Sought, Found" (#86)
"How to Dispose of Our Burdens" (#87)
- 1.25 "The Sinners of the Old Testament: Haman" (#89)
"The Sinners of the Old Testament: Belshazzar," (#91, September, 1871)

Box 2

- 2.26 "The Lord's Supper – A Commemorative Ordinance" (#90)
"The Pattern of the Suffering Christ" (#92)
- 2.27 "The Equality of God's Ways" (#93)
"The Law and the Better Hope," (#94, October, 1871)
- 2.28 "The Priority of God's Claims" (#95)
"On the Burning of Chicago" (#96)
- 2.29 "How the Tabernacle was Built" (#97)
"God's Gracious Long-Suffering" (#98)
- 2.30 "The Present and Future of the Believer," (#99, November, 1871)
"The Limit of Grace" (#100)

- 2.31 "The Gospel, the Wisdom of God" (#101)
"The Reasonableness of a Future Hell" (#102)
- 2.32 "Peter's Sermon on Pentecost" (#103)
"Christ the True Light" (#104)
- 2.33 "Religious Liberty as a Ground of Thanksgiving" (#105)
"Prisoners of Hope," (#106, December, 1871)
- 2.34 "Christian Responsibility" (#107)
"The Blind Men of Jericho" (#108)
- 2.35 "The Secret of Efficiency" (#109)
"Past Feeling" (#110)
- 2.36 "The Time, Object and Effect of Christ's Advent" (#110)
"The End of All Things" (#112)
- 2.37 "Waiting for Jesus," (#113, January, 1872)
"The Excellency and Importance of Time" (#114)
- 2.38 "The Sowing of the Tares" (#115)
"God's Willingness to Accept Sinners" (#116)
- 2.39 "Phillip, a Type of the Christian Worker" (#117)
"God's Attitude to Wandering Men" (#118)
- 2.40 "The Believer's Possession" (#119)
"The Thief on the Cross" (#120)
- 2.41 "Quenching the Spirit" (#121)
"Felix: His Opportunity and Excuse," (#122, February, 1872)
- 2.42 "Spiritual Death" (#123)
"Walking In Jesus" (#124)
- 2.43 "On the 'Local Option Law'" (#125)
"Resisting the Truth," (#140, April, 1872)
- 2.44 "The Excellence of Gratefully Worshipping God," (#126, March, 1872)
"The Tears of Jesus" (#127)
- 2.45 "The Possession and Expectancy of the Believer" (#128)
"Christ Arraigned" (#129)
- 2.46 "Obedience Better Than Sacrifice" (#130)
"Christ's Appearance to Mary Magdalene" (#131)
- 2.47 "Reflection on the Past," (#132, April, 1872)
"The Sinner's Antagonist" (#133)
- 2.48 "The Debtor's Prayer" (#134)
"The Pearl of Great Price" (#135)
- 2.49 "Divine Guidance Essential to Future Glory" (#136)
"That Day!" (#137)

Box 3

- 3.50 "The Silent Savior" (#138)
"The People of God" (#139)
- 3.51 "God's Two Dwelling Places," (#141, May, 1872)
"Sins of Omission" (#142)
- 3.52 "Nineveh, a Witness in the Judgment" (#143)
"The Queen of Sheba, in the Judgment," (#144, June, 1872)

- 3.53 "The Power of Prayer and Its Limits" (#145)
 "The Gates and the Ways" (#146)
- 3.54 "The Effectually Working Word" (#147)
 "Christ's Will Concerning His People," (#150, July, 1872)
- 3.55 "Woman's Position in the Church," (#148, June, 1872)
 "Woman's Work in the Church: Anna the Prophetess," (#149, July, 1872)
- 3.56 "The Peace of Faith" (#151)
 "The Vanity of an Abused World" (#154)
- 3.57 "Woman's Work in the Church: The Women of Samaria" (#152)
 "Woman's Work in the Church: Mary" (#153)
- 3.58 "Woman's Work in the Church: Joanna" (#155)
 "Woman's Work in the Church: Lydia" (#156)
- 3.59 "On Partaking of the Lord's Supper Unworthily," (#157, August, 1872)
 "The Divine Influence on the Soul" (#159)
- 3.60 "Woman's Work in the Church: Dorcas" (#158)
 "Woman's Work in the Church: Priscilla" (#160)
- 3.61 "Wounding the Weak Conscience" (#161)
 "Jairus and Jesus," (#164, September, 1872)
- 3.62 "Woman's Work in the Church: Phoebe," (#162, August, 1872)
 "Woman's Work in the Church: The Elect Lady," (#163, September, 1872)
- 3.63 "An Antidote for Weariness" (#165)
 "Desire and Faith" (#166)
- 3.64 "The Sleep of Sin" (#167)
 "The Choice of the Apostles" (#168)
- 3.65 "Observance of the Lord's Supper," (#169, October, 1872)
 "Thorny Soil" (#170)
- 3.66 "Indifference to Religious Privileges" (#171)
 "Christ Rejected on the Grounds of His Doctrine" (#172)
- 3.67 "The Early Church: Its Fellowship of Faith" (#173)
 "The Early Church: Its Practice and Influence" (#174)
- 3.68 "Christian Harmony" (#175)
 "Righteousness in Form and Essence" (#176)
- 3.69 "Amon, King of Judah," (# 177, November, 1872)
 "Sin-wearied – God-deserted," (#179, December, 1872)

Box 4

- 4.70 "Encouragement for the Captive Church," (#178, November, 1872)
 "The Light with Us," (#180, December, 1872)
- 4.71 "Quality Not Quantity" (#181)
 "Preparation for Thanksgiving" (#182)
- 4.72 "The Wise Men and Their Gifts" (#183)
 "The Profitableness of Godliness" (#184)
- 4.73 "Aid for the Helpless Sinner," (#185, January, 1873)
 "Hungering for Meat" (#186)
- 4.74 "The Gospel Hid to the Lost" (#187)
 "The Equality of the Divine Punishment" (#189)

- 4.75 "The Folly of a Man Fearing Spirit" (#190)
"Death in Every House" (#188)
- 4.76 "Man's Interest in the Sorrows of Christ," (#191, February, 1873)
"The Good Work Once Begun Finally Performed" (#192)
- 4.77 "Jesus Weeping" (#193)
"The Holy Spirit Needed and Obtained" (#194)
- 4.78 "Deception in Religious Matters" (#195)
"The Sinners Judgment of Himself" (#196)
- 4.79 "The Blessedness of Regarding God's Commands," (#197, March, 1873)
"The Mighty Savior" (#198)
- 4.80 "Suffering for Christ's Sake" (#199)
"Religion the Sinner's Gain" (#200)
- 4.81 "The Enemies Within and Without" (#201)
"A Great Sinner and a Great Savior" (#202)
- 4.82 "God's Righteousness and Man's" (#203)
"Thrust Out of the Kingdom," (#205, April, 1873)
- 4.83 "Paul at Ephesus" (#204)
"On Restoring Offenders" (#206)
- 4.84 "The Resurrection"
"Grace and Glory"
- 4.85 "The Choice of Moses"
"The Rationalism of Religion"
- 4.86 "The Three Earthly Witnesses"
"Purity and Participation"
- 4.87 "A Struggle and a Victory," May, 1873
"Acquaintance with God"
- 4.88 "The Way of Tribulation"
"Working Out Salvation"
- 4.89 "The Unchangeable Nature of Sin," June, 1873
"The Majesty of Christ"
- 4.90 "Christian Liberty," July, 1873
"The Employment of the Redeemed"
- 4.91 "God's Agency in Secular Matters"
"The Christian's Temptations"

Box 5

- 5.92 "The Baptism of Christ" (#225)
"The Desirability of Divine Instruction" (#226)
- 5.93 "The Heavenly Rest" (#227)
"The Christian State," (#228, August, 1873)
- 5.94 "Peace with God" (#229)
"The Proofs of Love to Christ," (#230, September, 1873)
- 5.95 "The Oracle of God" (#231)
"The Hope of the Final Inheritance" (#232)
- 5.96 "Sharp Weapons" (#233)
"The Singing of the Redeemed" (#234)
- 5.97 "The Way of Evil Men" (#235)

- "The Noonday Destruction" (#236)
 "The Origin and Condition of the New Birth" (#237)
 "The Work and the Wages" (#238)
 5.9 8 "The Attractiveness of Evil," (#239, October, 1873)
 "Profane and Old Wives' Fables" (#240)
 5.99 "The Power of a Willing Spirit" (#241)
 "The Need and Obligation of Christian Liberality" (#243)
 5.100 "The Root of All Evil" (#242)
 "The Poison of Asps" (#244)
 5.101 "Dead While Living" (#245)
 "Shipwreck of the Faith," (#246, November, 1873)
 5.102 "Reconciled and Saved" (#247)
 "Amaziah and His Silver" (#248)
 5.103 "The Nearness of God" (#249)
 "Faith Superior to Externalities" (#250)
 5.104 "Humiliation in Thanksgiving"
 "A Living Christ in a Believing Soul," December, 1873
 5.105 "Christ Despised and Rejected"
 "The Mission of the Great King"
 5.106 "No Room for Christ"
 "Life Dependent Upon His Mercy"
 5.107 "The Reflex Influence of Foreign Missions," January, 1874
 "An Awakened Spirit"
 5.108 "Indebtness to God"
 "The Gospel Glorious"
 5.109 "What to Do to be Lost"
 "Striving with God"
 5.110 "Christ's Love Manifested"
 "The Faithful Saying"
 5.111 "The Sinner Without Excuse," February, 1874
 "Religion A Principle – Not a Statement"
 5.112 "The Precious Blood of Christ"
 "Confess and Faith"

Box 6

- 6.113 "The True Workman" (#271)
 "The Human Character of the Ministry" (#272)
 6.114 "Made Nigh and Far off" (#273 – #274)
 (Part I and II)
 6.115 "Triumphant Obedience," (#275, March, 1874)
 "Isaac in the Field" (#276)
 6.116 "Christ the Fullness of God" (partial) (#277)
 "The Gospel – A Savior of Life or Death" (partial) (#278)
 6.117 "Simon of Cyrene" (#279)
 "Strength in Divine Knowledge" (#280)
 6.118 "The Lord's Expectation From His Church" (#281)

- "The Peril of Worldly – Mindlessness," (#282, April, 1874)
- 6.119 "Lot's Wife" (#283)
 "The Need of a Religious Literature" (#284)
- 6.120 "Repentance In Its Relation to Christ" (#285)
 "The Obligation and Greatness of a Mutual Ministry" (#286)
- 6.121 "The Christian Wealth" (partial) (#287)
 "The Exhibition of the Lord's Death" (partial) (#288)
- 6.122 "Sinfulness of Thought," (#289, May, 1874)
 "The Right and Wrong Use of the World" (#290)
- 6.123 "On Having our Own Way" (#291)
 "The New Jerusalem" (#292)
- 6.124 "Christ, the only Hope of a Tarnishing World" (#293)
 "Nehemiah's Silent Prayer," (#294, June, 1874)
- 6.125 "The Lord's Needs" (#295)
 "Recognition in Heaven" (#296)
- 6.126 "The Great Shepherd," (#299, July, 1874)
 "Gideon's Three Hundred" (#300)
- 6.127 "The Mountain and the Feast" (#301)
 "Story – Soil" (#302)
- 6.128 "God, A Refuge" (#303)
 "Our Lord's Desire at the Last Passover," (# 306, September, 1874)
- 6.129 "The Beauty of the Sanctuary" (#304)
 "No Temple in Heaven" (#305)
- 6.130 "An Inventive Faith," (# 307, October, 1874)
 "The Lasting Memory of an Evil Life" (#309)
- 6.131 "Regeneration: Its Necessity and Nature" (#308)
 "Regeneration: The Agent and the Agency" (#310)
- 6.132 "Robbery of God" (#311)
 "The Falling Leaf" (#312)

Box 7

- 7.133 "On Forsaking the Lord" (#313)
 "Spiritual Provision for Children," (#314, November, 1874)
- 7.134 "Preparing the Lord's Way" (#315)
 "The Light of the Christian Life" (#316)
- 7.135 "Holding Fast to the Profession" (#317)
 "Supplied Need" (#319)
- 7.136 "Regeneration: Its Evidences" (#318)
 "The Return of the Shepherds," (#326, December, 1874)
- 7.137 "Thanksgiving and Affliction," (# 320, November, 1874)
 "A View of the Wounds of Jesus," (#321, December, 1874)
- 7.138 "Receiving Grace in Vain" (#322)
 "Stumbling – Blocks" (#324)
- 7.139 "The Doctrine of Apostacy" (#323)
 "What Christians May Do" (#325)
- 7.140 "Pride: Its Folly and Judgment," (#327, January, 1875)

- "The Source of a Consistent Life," (#328, February, 1875)
- 7.141 "The Sinner Rejecting a Simple Remedy" (#329)
"An Educated Ministry, the Need of the Future" (#331)
- 7.142 "The Sure Witness of Sin" (#330)
"The Christian Race" (#332)
- 7.143 "The Emotion of Fear in Religion" (#333)
"The Everlasting Covenant," (#336, March, 1875)
- 7.144 "The Independency of Religious Truth" (#334 – #335)
- 7.145 "The Standard of Religious Truth" (Part I and II) (#337 – #338)
- 7.146 "The Nearness of Christ in Trial," (#339, April, 1875)
"Onesimus" (#340)
- 7.147 "The Ultimate Triumph of the Gospel" (#341)
"Forgiveness with God" (#344)
- 7.148 "The Interpretation of the Scriptures" (#342)
"The True Creed" (#343)
- 7.149 "Christ's Peace and the World's Tribulation" (#345)
"Confession of Christ," (#348, May, 1875)
- 7.150 "The Visible Marks of the Church" (#346 – #347)
- 7.151 "Baptism, a Profession" (#349)
"Infant Baptism – Its Rise and Progress" (#350)
- 7.152 "Infant Baptism Not Taught in Scripture" (#351)
"The Visible Marks of the Church," (#352, June, 1875)
- 7.153 "The Prayer of the Restored Demoniac" (#353)
"No More Sea" (#354)
- 7.154 "The Baptists and the Centennial" (#355)
"The United States, A Nation of Providence," (#356, July, 1875)

Box 8

- 8.155 "No More Night" (#357)
"Christian Hope" (#358)
- 8.156 "The Worship of the Sanctuary" (#359)
"Loving Kindness Better Than Life" (#360)
- 8.157 "No More Curse" (#361)
"Man's Impiety Apart From Special Providence's," (#366, October, 1875)
- 8.158 "Christ Not Ashamed of His Brethren," (#362, September, 1875)
"The Witness of Christ's Works" (#363)
- 8.159 "The Light of the World" (#364)
"The Gospel Adapted to All Men" (#365)
- 8.160 "Giving a Grace," (# 369, October, 1875)
"A Gracious Declaration" (#370)
- 8.161 "Orpah and Ruth," (#371, November, 1875)
"The Dignity of Gospel Preaching" (#372)
- 8.162 "The Doctrine of Renunciation" (#373)
"God's Banished Restored" (#374)
- 8.163 "The Released Barabbas" (#375)
"The Great Friend" (#376)

- 8.164 "The Prayer for Forgiveness," (#377, December, 1875)
 "The Gracious Assurance" (#378)
- 8.165 "Spiritual Apathy" (#379)
 "The Gracious Errand of the Son of God" (#382)
- 8.166 "The Legacy of Love" (#380)
 "The Cry of Abandonment" (#381)
- 8.167 "On the New Year" (#383)
 "Unrighteousness," (#386, January, 1876)
- 8.168 "I Thirst" (#384)
 "The Word of Final Triumph" (#385)
- 8.169 "The Passing Prayer" (#387)
 "The Word of the Ever – Loving Christ" (#388)
- 8.170 "The Blood of Christ Purging the Conscience" (#389)
 "Christ Able to Save," (#390, February, 1876)
- 8.171 "Sobriety and Vigilance," (#391, March, 1876)
 "Alone with God," (#396, April, 1876)
- 8.172 "A Divided Heart," (#392, March, 1876)
 "Christ the Healer" (#393)
- 8.173 "God's Endowment and Its Increase," (#394, April, 1876)
 "Individuality in Religion" (#395)
- 8.174 "Eldad and Medad" (#397)
 "Ishmael, the Monument of God's Sovereignty" (#398)
- 8.175 "Leaning on Jesus' Bosom," (#399, May, 1876)
 "One of Our Centennial Exhibits" (#400)
- 8.176 "Boldness in Obedience" (#401, May, 1876)
 "The Valley of Dry Bones" (#402)
- 8.177 "The Communion of the Supper," (#403, June, 1876)
 "The Nature and Effect of God's Work" (#404)
- 8.178 "Vessels of Wrath and Vessels of Mercy" (#405)
 "Liberty, the Gift of God," (#407, July, 1876)
- 8.179 "The History of the Doctrine of Religious Liberty" (#406)
 "The History of the Doctrine of Religious Liberty" (Part II) (#408)
- 8.180 "The Voice of Yesterday" (#409)
 "The Voice of Today" (#412)

Box 9

- 8.181 "History of the Doctrine of Religious Liberty" (Part III and IV) (#410 – #411)
- 8.182 "Faith and Its Increase" (#413)
 "The Voice of Tomorrow," (#414, August, 1876)
- 8.183 "The Song of the Unfruitful Vineyard" (#415)
 "The Gospel" (#416)
- 8.184 "The Call of Andrew and Peter" (#417)
 "Covetousness," (#418, September, 1876)
- 8.185 "The Furnace and the Lamp," (#425, October, 1878)
 "Salvation," (#427, December, 1878)
- 8.186 "The Symbolism of the Temple Ornaments" (#428)

- "Salvation: The Organic Cause," (#429, October, 1879)
 8.187 "The Function Nature in the Religious Development," (#430, June, 1880)
 8.188 Sermon notes and outlines #1 – 62 (1867 – 1868)
 8.189 Sermon notes and outlines – undated and unnumbered.

B. Addresses and Lectures

Box 9

- 9.190 Beautiful Garments"
 9.191 "The Bible for the World," 1876
 9.192 "The Blunders of the Great Revolution"
 9.193 "Brigue: or the Philosophy of Controversy," 1877
 9.194 "Children, the Tomorrow of Society," 1879
 9.195 "Difficulties of Proving Baptism to Be Something Else than Immersion," 1880
 9.196 "The Fall of Richmond," 1875
 9.197 "Funeral Discourses"

Box 10

- 10.198 "Greenbrier" (novel)
 10.199 History of Southern Baptist Convention
 10.200 "Humming Birds," 1882
 10.201 "Love Songs – A Lecture," 1874
 10.202 "Manner in Reading," 1875
 10.203 "Mass Education of the Present Day," 1869
 10.204 Miscellaneous Works of Lansing Burrows (hard-bound handwritten book), 1865
 10.205 "On Seeing Things," 1880
 10.206 "Pansies – A Talk to Girls," 1882
 10.207 "Patriarchs of the Present Age," 1870
 10.208 "Physical Science and Human Culture," 1870
 10.209 "Presbyterian Scholarship on the Primitive Baptism," 1879
 10.210 "Sighs and Smiles" Tears and Laughter!"
 10.211 "Sketches," 1882
 10.212 "Sketches: Special to Sinners"
 10.213 "Some Commonplaces About General Reading"
 10.214 "Spirit of Liberty," 1860
 10.215 "The Voluntary Principle in Religion," 1884
 10.216 "What We Promise in Church Covenant," 1880
 10.217 Untitled Lecture – not documented
 10.217 Untitled – Farewell Sermon by Burrows in 1916
 10.219 Miscellaneous Fragments

C. Records, Files, and Publications

Box 10

- 10.220 Carver Correspondence – Baptism

- 10.221 Clippings – About Burrows
- 10.222 Clippings – Articles by Burrows
- 10.223 Clippings – Gambrell. J. B. Articles
- 10.224 Masonic Certificate, 1900
- 10.225 Ministerial Record Book Vol. I (Marriages, Sermons, Text Index, Receipt Record)
1867 – 1882, 1918
- 10.226 Ministerial Record Book. Vol. II (Marriages, Funerals, and Sermons) 1882 – 1918
- 10.227 Photograph (Mrs. Burrows and Child)
- 10.228 Programs – Augusta. Georgia – First Baptist Church, 1800's
- 10.229 Kentucky Baptist Historical Society Publication, 1911
- 10.230 Mullally. F. P. – Sermon
- 10.231 North Carolina Baptist Historical Papers, October, 1896 and September, 1898
- 10.232 North Carolina Baptist Historical Papers, July, 1899
- 10.233 Thom, William Taylor – "The Struggle for Religious Freedom in Virginia," 1900
- 10.234 Wingate, W.M. – Memorial Address by F. H. Ivey, 1879
- 10.235 Representation in the Southern Baptist Convention – Clippings, 1893
- 10.236 Statistical Expense Record – Southern Baptist Convention, 1882 – 1919
- 10.237 White, John E. – Letter – Encouraging Burrows to Accept Presidency of Southern Baptist
Convention, 1914

Oversize Items

- 10.238 Southern Baptist Churches – Statistical Record Vol. 1, 1901 – 1910 (Shows name of
church, county, post office, and membership)
- 20.239 Southern Baptist Churches – Statistical Record Vol. 2, 1911 – 1918